



# Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## **Magistrates**

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

**Leslie Edmondson**  
District 3

**Dean Durr**  
District 4

**David Montgomery**  
District 5

**Kenny Barnett**  
District 6

## FISCAL COURT AGENDA

February 18, 2025

Meeting 7:00 p.m.

1. Call to Order and Roll Call
2. Invocation (District #1) & Pledge
3. Approval of Meeting Minutes for February 4, 2025
4. Visitors would you like to introduce yourself?
5. Department Head Reports
6. Animal Control Committee Minutes
7. Attached Committee Meeting Calendar
8. County Clerk
  - a. Excess Fees
9. Sheriff's Report
10. Approval of Bill List
11. Other Business
12. Adjourn

**ANDERSON COUNTY FISCAL COURT**

**REGULAR CALLED MEETING**

**FEBRUARY 4, 2025**

**10:00 A.M.**

**COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III**

**COUNTY ATTORNEY ROBERT WIEDO**

THE ANDERSON COUNTY FISCAL COURT MET ON FEBRUARY 4, 2025 AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. JASON DENNY GAVE THE INVOCATION FOR DISTRICT 6.

**JANUARY 21, 2025 MEETING MINUTES**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE MINUTES FROM THE JANUARY 21, 2025 MEETING. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**VISITORS**

COMMONWEALTH ATTORNEY, HART MEGIBBEN

**DEPARTMENT HEAD REPORTS**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE THE DEPARTMENT HEAD REPORTS AS PRESENTED. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**COUNTY FIRE-CHIEF BRAD DURR**

- Responded to a structure and field fire on McDonald Road. Versailles Fire Department lapped in for coverage. Lawrenceburg Fire provided mutual aid and several personnel.
- Worked an investigation with ATF and other agencies on the suspicious vehicle fire on the vehicle being stored at Copart.

**CITY FIRE CHIEF- JOHN DURR**

ROAD DEPT – GLENN HAWKINS

1/21/25 Plowed the shoulders back and hit slick spots

1/22/25 Cut low hanging limbs that fell during the snow/ice storm.

1/23/25 Salted some slick spots and washed trucks.

1/24/25 Salted a few slick spots. Cleared tree limbs off the roads

1/27/25 Cleared tree limbs off the roads.

1/28/25 Cleared tree limbs off the roads.

1/29/25 Cleared tree limbs off the roads

1/30/25 Cleaned up trees from the ice storm. Pothole patched on various roads

1/31/25 Cleaned up trees from the ice storm. Pothole patched on various roads

2/3/25 Cleaned trees off the Rails To Trails walking path Graded Burke Rd. and put rock on it  
100 tons of salt came in and we pushed it up in the salt dome.

CODE ENFORCEMENT – TOM BOND

Code Enforcement – February 4, 2025

February 2025 – 6 Permits Issued

Single Family (New) – 2   Pole Barn - 4

	<u>FY 2023-2024</u>	<u>FY 2024-2025</u>
# of Permits	66	74
Cost of Const.	\$7,799,993	12,712,586
Total Sq. Ft.	150,405	192,234
Total Fees	\$26,781.12	31,755.48

Zoning/Floodplain – No Changes

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Code Enforcement –

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New Addresses –

DEPARTMENT HEAD REPORT  
ANDERSON COUNTY PUBLIC SAFETY EMS/EM  
2/4/2025

- 1/15/25 – Dir. Powell attended the Child Fatality Review Team meeting at the ACHD. One case to review.
- 1/16,17,18,19/25 – Dir. Powell in Morehead Ky teaching technical rescue. Dir. Powell returned to the county each night.
- 2/1,2/25 – Dir. Powell in Morehead testing technical rescue students for IFAC certification. The students in this class were FF/EMTs and paramedics. One student was a KBEMS field inspector.
- 2/3/25 – Dir. Powell and Major Womack met with Air Gas to renew our 02 service contract. We did renew and saved from \$3000.00 to \$5000.00/yr.

Note. January 2025 was our busiest month in EMS to date. EMS was dispatched to 495 runs.  
Specialist Bob Harden is doing much better and will return to his duties this Thursday.  
We had one paramedic resign and take a job at a Louisville hospital as there stroke care coordinator.



**JASON DENNY**  
**ANDERSON COUNTY CLERK**  
100 SOUTH MAIN STREET  
LAWRENCEBURG, KY 40342  
PHONE: 502-839-3041 FAX: 502-839-3043

February 4, 2025

Department Head Report

Just like the Fiscal Court, our office continues to experience a continued increase in costs for payroll and benefit, while revenues stay stagnant at best. The State reimbursement rates for Voter Registration haven't been adjusted since 1974/1984. We haven't witnessed fee increases on the Motor Vehicle side of the office in decades. While our county has grown, the size of the office staff has decreased due to these concerns, however, this has caused increased wait times. I only give raises to those that warrant a raise but only when I have the fees to do so since our office pays for their own salaries and benefits. While many counties our size have several new car dealers and many more used, we are at a deficit on both. We continue to witness our own friends and family buy out of town and not demand their work be sent to their own county clerk which is allowed by the law. The average vehicle transfer loss to this is over \$ 100.00, resulting in thousands of lost revenues yearly. While we are fortunate to have Copart, most of their work is done at a loss or breakeven point. For example: we process more Junk Titles than any county in the state at \$ 1.00 per vehicle. It costs between \$ 2.00 and \$ 3.00 to complete this task. The more we process the more we lose. There are several other fees that are similar. Our saving grace had been a substantial increase in Land Recording fees that was implemented in 2021. However, the volume has slowed due to lack of houses and interest rates. There have been numerous attempts to increase the funding model for our offices but not much interest from Legislators, sighting, "I would lose the next election if I voted for fee increases". The KCCA Transportations Committee has met with both the House and Senate Transportation Committee Chairs regarding alternate means to solve this decades long problem. I am fortunate to Chair that committee and will continue to provide statistics and fight for those increases. We will be informed the leadership of KACo, KCJEA and KMCA regarding this issue and will be soliciting their help as we move forward. Remember, each dollar collected has a substantial impact on our office as well as yours whether in monthly checks or excess fees.

As always, feel free to call or stop anytime.

A handwritten signature in black ink, appearing to read "Jason Denny".

Jason

**SHERIFF – JOE MILAM**

Sheriff Milam gave an update on retired deputy Greg Boblitt. Greg has been in an experimental trial at the Sarah Cannon Institute for the past 6 weeks with no side affects. Deputy Tony Lykins dad, Paul is under going surgery. Joe asked that we keep them both in our prayers. He also reported that two deputies, Brown and House had left the department to pursue other career paths. He is in the search for qualified individuals to fill those positions.

**PARKS AND RECREATION – MARK BRYANT**

**ANDERSON COUNTY PARKS & RECREATION**

February 4, 2025

1. Softball & Tball sign ups deadline is February 22. The last in person date will be February 15<sup>th</sup>.
2. Water leak at softball concession stand has been fixed.

**COMMITTEE MEETINGS**

JUDGE GRITTON REMINDED COMMITTEE MEMBERS TO GET TOGETHER AND DECIDE ON MEETINGS DATES AND TIMES SO THAT HE CAN PRESENT A CALENDAR.

**SOUTH ANDERSON WATER – OLLIE NEAT**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO RE-APPOINT OLLIE NEAT TO A 4 YEAR TERM BEGINNING IN MARCH. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



**ADVALOREM TAX-JANUARY-COUNTY CLERK**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO ACCEPT A CHECK IN THE AMOUNT OF \$ 17,240.76 FROM COUNTY CLERK JASON DENNY FOR ADVALOREM TAX COLLECTED IN THE MONTH OF JANUARY. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**DELINQUENT TAX-JANUARY-COUNTY CLERK**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO ACCEPT A CHECK IN THE AMOUNT OF \$ 45.51 FROM COUNTY CLERK JASON DENNY FOR DELINQUENT TAX COLLECTED IN THE MONTH OF JANUARY. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**STORAGE FEES-JANUARY-COUNTY CLERK**

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY MIKE RILEY TO ACCEPT A CHECK IN THE AMOUNT OF \$ 3,680.00 FROM COUNTY CLERK JASON DENNY FOR STORAGE FEES COLLECTED IN THE MONTH OF JANUARY. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**BILLS LIST AND ADDENDUM D**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE THE BILLS LIST AND ADDENDUM D. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**Anderson County Fiscal Court  
Bill List  
February 4, 2025**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<b><u>A &amp; J Tire</u></b>			
A & J Tire	P O # 63467	5904 Jail Vehicle Repair & Maint.	338.29
Total A & J Tire			338.29
<b><u>AG Revolution</u></b>			
AG Revolution	P O # 63445	5617 Road Parts	2,141.81
Total AG Revolution			2,141.81
<b><u>Airgas</u></b>			
Airgas	P O # 63443	5201 Medical Supplies - Dispos	2,331.91
Total Airgas			2,331.91
<b><u>Alexis Payton'</u></b>			
Alexis Payton'	P O # 63526	5205 EMS Education Program	180.55
Total Alexis Payton'			180.55
<b><u>Amazon Capital Services</u></b>			
Amazon Capital Services	P O # 63492	5310 EMS Bldg. Maint. & Repair	192.59
Amazon Capital Services	P O # 63493	5309 EMS Vehicle Maint. & Re...	117.70
Amazon Capital Services	P O # 63494	5314 EMS Office Supplies	144.14
Amazon Capital Services	P O # 63490	6025 Equipment Purchase	615.00
Total Amazon Capital Services			1,069.43
<b><u>Amber Perraut</u></b>			
Amber Perraut	P O # 63527	5205 EMS Education Program	180.55
Total Amber Perraut			180.55
<b><u>American Heart Association</u></b>			
American Heart Association	P O # 63442	5206 AHA Supplies	504.00
Total American Heart Association			504.00
<b><u>Anderson County Health Department</u></b>			
Anderson County Health Department	P O # 63495	5201 Medical Supplies - Dispos	100.00
Total Anderson County Health Department			100.00
<b><u>Anderson County Sheriff</u></b>			
Anderson County Sheriff	P O # 63468	5907 Prisoner Transport - Sheriff	195.65
Total Anderson County Sheriff			195.65
<b><u>Anderson County Tire</u></b>			
Anderson County Tire	P O # 63460	5068 Vehicle Maintenance	188.25
Anderson County Tire	P O # 63482	5612 Road Equipment Repairs	45.00
Total Anderson County Tire			233.25
<b><u>Arrowhead Contracting LLC.</u></b>			
Arrowhead Contracting LLC.	P O # 63466	5310 EMS Bldg. Maint. & Repair	9,800.00
Arrowhead Contracting LLC.	P O # 63508	5310 EMS Bldg. Maint. & Repair	9,800.00
Total Arrowhead Contracting LLC.			19,600.00
<b><u>Bauchman Chevrolet</u></b>			
Bauchman Chevrolet	P O # 63471	5617 Road Parts	1,943.99
Total Bauchman Chevrolet			1,943.99
<b><u>Bill Curtsinger</u></b>			
Bill Curtsinger	Nextel Reimb	5917 Employee Nextel Reimbur	10.00
Total Bill Curtsinger			10.00

**Anderson County Fiscal Court**  
**Bill List**  
February 4, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Blue Ridge Office</u></b>			
Blue Ridge Office	P O.# 63481	5146 Office Supplies	99.78
Total Blue Ridge Office			99.78
<b><u>Bluegrass International Trucks</u></b>			
Bluegrass International Trucks	P O.# 63470	5617 Road Parts	4,990.99
Bluegrass International Trucks	P O.# 63510	5617 Road Parts	549.36
Total Bluegrass International Trucks			5,540.35
<b><u>Canon Financial Services, Inc.</u></b>			
Canon Financial Services, Inc	P O.# 63462	5144 Copier Lease - Annex	232.79
Total Canon Financial Services, Inc			232.79
<b><u>Chelsea Norris'</u></b>			
Chelsea Norns'	P O.# 63525	5205 EMS Education Program	180.55
Total Chelsea Norns'			180.55
<b><u>Collins Fire Protection</u></b>			
Collins Fire Protection	P O.# 63513	5499 Park Building's Maint.	195.50
Collins Fire Protection	P O.# 63498	5310 EMS Bldg. Maint. & Repair	85.00
Total Collins Fire Protection			280.50
<b><u>David Montgomery (exp)</u></b>			
David Montgomery (exp)		5053 Magistrate Expenses	300.00
Total David Montgomery (exp)			300.00
<b><u>Dean Durr (exp)</u></b>			
Dean Durr (exp)		5053 Magistrate Expenses	300.00
Total Dean Durr (exp)			300.00
<b><u>Ellis Express</u></b>			
Ellis Express	P.O.# 63476	5312 EMS Fuel	423.68
Ellis Express	P.O.# 63476	5903 Jail Fuel	415.63
Ellis Express	P.O.# 63476	5435 Animal Shelter Fuel	412.37
Ellis Express	P.O.# 63476	6014 Maint. Vehicle Fuel	72.01
Ellis Express	P.O.# 63476	5044 Coroner Gasoline & Maint	106.75
Total Ellis Express			1,430.44
<b><u>Forward Edge</u></b>			
Forward Edge	P O.# 63472	5461 Drug Testing - Employees	300.00
Total Forward Edge			300.00
<b><u>Franklin County Regional Jail</u></b>			
Franklin County Regional Jail	P O.# 63469	5902 Contracts with other Coun	54,390.00
Total Franklin County Regional Jail			54,390.00
<b><u>Global Supply &amp; Floor Equipment</u></b>			
Global Supply & Floor Equipment	P O.# 63477	5161 Custodial Supplies - Cour	542.84
Total Global Supply & Floor Equipment			542.84
<b><u>Global Water Technology Inc</u></b>			
Global Water Technology Inc	P O.# 63491	6305 Courthouse Fine Repairs	200.00
Total Global Water Technology Inc			200.00

**Anderson County Fiscal Court**  
**Bill List**  
February 4, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Hyatt Plumbing &amp; HVAC</u></b>			
Hyatt Plumbing & HVAC	P O # 63508	5433 Animal Shelter Maintenanc	120.00
Total Hyatt Plumbing & HVAC			120.00
<b><u>Hydraulic Supply Company</u></b>			
Hydraulic Supply Company	P O # 63511	5617 Road Parts	286.80
Total Hydraulic Supply Company			286.80
<b><u>Jason Denny (County Clerk)</u></b>			
Jason Denny (County Clerk)	Expense	5020 Clerk of the Fiscal Court	497.16
Total Jason Denny (County Clerk)			497.16
<b><u>Joe Milam, Sheriff</u></b>			
Joe Milam, Sheriff	Monthly Funding	5031 Sheriff Program Support	10,094.82
Total Joe Milam, Sheriff			10,094.82
<b><u>KACO Leasing Trust-County Clerk Office-#2</u></b>			
KACO Leasing Trust-County Clerk Office-#2	P.O.# 63421	6026 County Clerk Office-Sene	1,855.21
Total KACO Leasing Trust-County Clerk Office-#2			1,855.21
<b><u>Kaco Leasing Trust-Sheriff BACH#41</u></b>			
Kaco Leasing Trust-Sheriff BACH#41	P.O.# 63424	5037 Sheriff Vehicle	5,821.61
Total Kaco Leasing Trust-Sheriff BACH#41			5,821.61
<b><u>Kaco Leasing Trust-Sheriff's - 2011 C</u></b>			
Kaco Leasing Trust-Sheriff's - 2011 C	P.O.# 63420	5039 Sheriff Bldg Loan-C Bonds	2,643.75
Total Kaco Leasing Trust-Sheriff's - 2011 C			2,643.75
<b><u>Kaco Leasing Trust - Voting Machines</u></b>			
Kaco Leasing Trust - Voting Machines	P.O.# 63422	6028 Voting Machine Lease Pa	3,215.36
Total Kaco Leasing Trust - Voting Machines			3,215.36
<b><u>KACO Leasing Trust - #42 Trucks</u></b>			
KACO Leasing Trust - #42 Trucks	P.O.# 63423	5136 Code Enforcement/Bldg I...	676.58
KACO Leasing Trust - #42 Trucks	P.O.# 63423	5446 Animal Shelter Vehicle Le...	729.70
KACO Leasing Trust - #42 Trucks	P.O.# 63423	6004 Road Equipment Lease P	902.87
Total KACO Leasing Trust - #42 Trucks			2,309.15
<b><u>Kenneth Barnett (exp)</u></b>			
Kenneth Barnett (exp)		5053 Magistrate Expenses	300.00
Total Kenneth Barnett (exp)			300.00
<b><u>Kentucky Department of Revenue</u></b>			
Kentucky Department of Revenue	P.O.# 63499	5338 AEMS Tax	68,436.00
Total Kentucky Department of Revenue			68,436.00
<b><u>Kentucky Overhead Door</u></b>			
Kentucky Overhead Door	P.O.# 63503	5310 EMS Bldg. Maint. & Repair	150.00
Total Kentucky Overhead Door			150.00
<b><u>Leslie Edmondson (exp)</u></b>			
Leslie Edmondson (exp)		5053 Magistrate Expenses	300.00
Total Leslie Edmondson (exp)			300.00

# Anderson County Fiscal Court

## Bill List

February 4, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Lexington Urgent Care</u></b>			
Lexington Urgent Care	P O # 63504	5201 Medical Supplies - Dispos.	40.00
Total Lexington Urgent Care			40.00
<b><u>Life Assist</u></b>			
Life Assist	P O.# 63505	5201 Medical Supplies - Dispos	1,602.71
Total Life Assist			1,602.71
<b><u>Linda Curtsinger</u></b>			
Linda Curtsinger		5915 Jail Nextel Phones	10.00
Total Linda Curtsinger			10.00
<b><u>Lowe's Home Improvement</u></b>			
Lowe's Home Improvement	P O # 63506	5310 EMS Bldg. Maint. & Repair	520.60
Total Lowe's Home Improvement			520.60
<b><u>Mark A. Sloan</u></b>			
Mark A. Sloan	Medical Director	5200 Medical Director	1,000.00
Total Mark A. Sloan			1,000.00
<b><u>Market Finders Ins. Corp</u></b>			
Market Finders Ins. Corp	P O # 63515	5194 P&Z Commission E&O Ins	17.16
Total Market Finders Ins Corp			17.16
<b><u>Mike Riley (Exp)</u></b>			
Mike Riley (Exp)	Magistrate Expense Check	5053 Magistrate Expenses	300.00
Total Mike Riley (Exp)			300.00
<b><u>Modern Imaging Solutions</u></b>			
Modern Imaging Solutions	P O.# 63507	5201 Medical Supplies - Dispos	239.85
Total Modern Imaging Solutions			239.85
<b><u>Robert Wiedo (exp)</u></b>			
Robert Wiedo (exp)		5012 Co. Attorney Office Allow	400.00
Total Robert Wiedo (exp)			400.00
<b><u>Rodney Durr</u></b>			
Rodney Durr		5053 Magistrate Expenses	300.00
Total Rodney Durr			300.00
<b><u>Ryan Morrison</u></b>			
Ryan Morrison	P O # 63524	5316 EMS Uniforms	149.99
Total Ryan Morrison			149.99
<b><u>Scott Brothers</u></b>			
Scott Brothers	P O # 63489	5602 Road Bldg. Maintenance	3,800.00
Total Scott Brothers			3,800.00
<b><u>Snap-On</u></b>			
Snap-On	P O # 63529	5309 EMS Vehicle Maint. & Re	922.50
Total Snap-On			922.50
<b><u>Southern Petroleum</u></b>			
Southern Petroleum	P O # 63528	5312 EMS Fuel	1,677.53
Total Southern Petroleum			1,677.53

**Anderson County Fiscal Court**  
**Bill List**  
February 4, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Stericycle Inc.</u></b>			
Stencycle Inc.	P.O.# 63530	5331 EMS Medical Waste	135.56
Total Stericycle Inc.			135.56
<b><u>Tech Monster PC Repair</u></b>			
Tech Monster PC Repair	P.O.# 63531	5320 EMS Telephone	167.50
Total Tech Monster PC Repair			167.50
<b><u>Terminal Supply Co.</u></b>			
Terminal Supply Co.	P.O.# 63485	5614 Road Garage Supplies	322.79
Total Terminal Supply Co			322.79
<b><u>Terry Duckwall.</u></b>			
Terry Duckwall.		5917 Employee Nextel Reimbur	10.00
Total Terry Duckwall.			10.00
<b><u>Total Truck Parts</u></b>			
Total Truck Parts	P.O.# 63323	5617 Road Parts	4,428.53
Total Total Truck Parts			4,428.53
<b><u>W. Dudley Shryock (exp)</u></b>			
W Dudley Shryock (exp)		5081 Co Treasurer Office Allo.	598.92
Total W. Dudley Shryock (exp)			598.92
<b><u>Zoll Medical Corporation</u></b>			
Zoll Medical Corporation	P.O.# 63441	5201 Medical Supplies - Dispos...	259.50
Total Zoll Medical Corporation			259.50
<b>TOTAL</b>			<b>205,559.68</b>

**Anderson County Fiscal Court**  
**Bill List-Addendum D**  
February 8, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Ace Hardware</u></b>			
Ace Hardware	P.O.# Various	5614 - Road Garage Supplies	281.81
Ace Hardware	P.O.# Various	5614 - Road Garage Supplies	31.37
Ace Hardware	P.O.# Various	5614 - Road Garage Supplies	89.99
Ace Hardware	P.O.# Various	5504 - Park Supplies and Equi...	258.84
Ace Hardware	P.O.# 63388	5310 - EMS Bldg. Maint. & Re...	47.92
Total Ace Hardware			709.93
<b><u>Animal Clinic</u></b>			
Animal Clinic	P.O.# 63542	5432 - Veterinarian Charges	329.12
Total Animal Clinic			329.12
<b><u>AutoZone</u></b>			
AutoZone	P.O.# 63461	5504 - Park Supplies and Equi...	40.67
Total AutoZone			40.67
<b><u>Bates Security</u></b>			
Bates Security	P.O.# 63520	5602 - Road Bldg. Maintenance	46.35
Total Bates Security			46.35
<b><u>Bluegrass Integrated Communications</u></b>			
Bluegrass Integrated Communications	P.O.# 63541	5123 - Election Printing & Adv...	138.88
Total Bluegrass Integrated Communications			138.88
<b><u>Capital One</u></b>			
Capital One	P.O.# 63521	5072 - Office Supplies	322.10
Capital One	P.O.# 63521	5497 - Park Custodial Supplies	9.76
Capital One	P.O.# 63521	5434 - Animal Shelter Supplies	156.11
Capital One	P.O.# 63521	5252 - EM Program	493.33
Capital One	P.O.# 63521	5201 - Medical Supplies - Disp...	108.00
Capital One	P.O.# 63521	5309 - EMS Vehicle Maint. & ...	47.76
Capital One	P.O.# 63521	5314 - EMS Office Supplies	25.26
Capital One	P.O.# 63521	5042 - Coroner Expenses	248.40
Capital One	P.O.# 63521	5314 - EMS Office Supplies	27.95
Total Capital One			1,438.67
<b><u>John Deere Financial</u></b>			
John Deere Financial	P.O. 63540	5077 - Propane	1,072.42
Total John Deere Financial			1,072.42
<b><u>Napa Auto Parts</u></b>			
Napa Auto Parts	P.O.# Various	5504 - Park Supplies and Equi...	47.84
Napa Auto Parts	P.O.# Various	5617 - Road Parts	295.68
Napa Auto Parts	P.O.# Various	5617 - Road Parts	116.32
Napa Auto Parts	P.O.# Various	5309 - EMS Vehicle Maint. & ...	1,460.16
Napa Auto Parts	P.O.# Various	5614 - Road Garage Supplies	42.09
Napa Auto Parts	P.O.# Various	5614 - Road Garage Supplies	137.75
Napa Auto Parts	P.O.# Various	5614 - Road Garage Supplies	148.38
Napa Auto Parts	P.O.# Various	5310 - EMS Bldg. Maint. & Re...	100.71
Total Napa Auto Parts			2,348.93
<b><u>Oracle Elevator</u></b>			
Oracle Elevator	P.O.# 63543	5143 - Maintenance - Elevator	2,141.02
Total Oracle Elevator			2,141.02

**Anderson County Fiscal Court**  
**Bill List-Addendum D**  
February 8, 2025

Source Name	Memo	Account	Paid Amount
<u>Schell Septic Service</u>			
Schell Septic Service	P.O.# 63544	5504 · Park Supplies and Equi..	600.00
Total Schell Septic Service			600.00
<b>TOTAL</b>			<b>8,865.99</b>



**BILLS LIST ADDENDUM A – EDMONDSONS**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY DEAN DURR TO APPROVE ADDENDUM A FOR EDMONDSONS. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY AND KENNY BARNETT. LESLIE EDMONDSON RECUSED. MOTION PASSED 6 YES – 1 RECUSE.

**Anderson County Fiscal Court  
Bill List-Addendum A  
February 5, 2025**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<b><u>Edmondson Plumbing</u></b>			
Edmondson Plumbing	P O # Various	5617 Road Parts	796.49
Edmondson Plumbing	P O # Various	5617 Road Parts	109.25
Edmondson Plumbing	P.O # 63404	6025 Equipment Purchase	10,102.00
Total Edmondson Plumbing			11,007.74
<b>TOTAL</b>			<b>11,007.74</b>

**BILLS LIST ADDENDUM B – LAWRENCEBURG SUPPLY**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO APPROVE ADDENDUM B FOR LAWRENCEBURG SUPPLY. VOTING YES WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MIKE RILEY RECUSED. MOTION PASSED 6 YES – 1 RECUSE.

**Anderson County Fiscal Court  
Bill List-Addendum B  
February 6, 2025**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<b><u>Lawrenceburg Supply</u></b>			
Lawrenceburg Supply	P O # Various	5614 Road Garage Supplies	150.87
Lawrenceburg Supply	P O # Various	5614 Road Garage Supplies	20.81
Lawrenceburg Supply	P O # Various	5614 Road Garage Supplies	46.95
Lawrenceburg Supply	P O.# Various	5614 Road Garage Supplies	64.90
Total Lawrenceburg Supply			283.53
<b>TOTAL</b>			<b>283.53</b>

**BILLS LIST ADDENDUM C – MARY & MARTHA’S**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE ADDENDUM C FOR MARY & MARTHA’S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 5 YES – 2 RECUSE.

**Anderson County Fiscal Court  
Bill List-Addendum C  
February 7, 2025**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P O # 63488	5140 Courthouse Contract Cl.	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
<b>TOTAL</b>			<b>1,985.00</b>

**LOTS ON HIGHWAY 44**

JUDGE GRITTON ASKED THE COURT IF THEY HAD ANY THOUGHTS REGARDING THE SALE OF THE LOTS ON HIGHWAY 44. COUNTY CLERK JASON DENNY RAISED THE ISSUE WITH THE POTENTIAL TRAFFIC PROBLEMS WITH THE DRIVE THRU VOTING CENTER. THE JUDGE ASKED THE COUNTY ATTORNEY TO START THE PROCESS.

**DEPARTMENT COMPLAINT**

JUDGE GRITTON INFORMED THE COURT THAT THERE HAVE BEEN SOME COMPLAINTS BROUGHT TO HIS ATTENTION REGARDING ONE OF THE DEPARTMENTS AND AFTER DISCUSSION WITH OTHERS, FEELS THAT THE ALEGATIONS ARE SERIOUS ENOUGH TO HIRE A PRIVATE ENTITY TO INVESTIGATE. A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY DEAN DURR TO HIRE CARL CHRISTENSEN WITH ADVANCED INVESTIGATIVE SOLUTIONS TO REVIEW THE COMPLAINTS AND GIVE A REPORT BACK TO THE COURT. ESTIMATED COST WILL BE \$ 150.00 PER HOUR FOR APPROXIMATELY 40-60 HOURS. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**ADJOURN**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0

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HONORABLE ORBREY GRITTON  
ANDERSON COUNTY JUDGE EXECUTIVE

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 2-4-25

COMMITTEE NAME: Animal Control

THOSE

PRESENT: O. Gritton  
Z. Cotton  
D. Durr  
L. Edmondson

SUBJECT: Reviewed Procedures & Staffing

ACTION

TAKEN: none

Submitted By: Loren Edmondson

# January 2025

Calendar

# January 2025

# February 2025

S	M	T	W	T	F	S	S	M	T	W	T	F	S
29	30	31	1	2	3	4	26	27	28	29	30	31	1
5	6	7	8	9	10	11	2	3	4	5	6	7	8
12	13	14	15	16	17	18	9	10	11	12	13	14	15
19	20	21	22	23	24	25	16	17	18	19	20	21	22
26	27	28	29	30	31	1	23	24	25	26	27	28	1
2	3	4	5	6	7	8	2	3	4	5	6	7	8

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30	31	Jan 1	2	3	4
6	7 10 AM Fiscal Court Meeting	8	9	10	11
13	14	15	16	17	18
20	21	22	23	24	25
27	28	29 Stay at Holiday Inn Owensboro Riverfront, an IHG Hotel Holiday Inn Owensboro Riv	30 Holiday Inn Owensboro Riv	31 Holiday Inn Owensboro Riv	Feb 1

# February 2025

## Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Jan 26	27	28	29 Stay at Holiday Inn Owensboro Riverfront, an IHG Hotel Holiday Inn Owensbo	30 Holiday Inn Owensbo	31 Holiday Inn Owensbo	Feb 1
3	4 9:30 AM Transportation 10 AM Fiscal Court Meeting 10:30 AM Animal Control C	5	6 Marriott Lexington Gr	7	8	
10	11	12	13	14	15	
6	17	18	19	20	21	22
3	24	25	26	27	28	Mar 1

# March 2025

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Feb 23	24	25	26	27	28	Mar 1
	3 8 AM Finance Committee	4 9:30 AM Public Safety 10 AM Fiscal Court Meeting 10:30 AM Solid Waste Com	5	6	7	8
	10	11	12	13	14	15
6	17	18	19	20	21	22
3	24	25	26	27	28	29
0	31	Apr 1 10 AM Fiscal Court Meeting	2	3	4	5

# April 2025

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Mar 31	31	Apr 1 10 AM Fiscal Court Meeting	2	3	4	5
	7 8 AM Finance Committee	8	9	10	11	12
3	14	15	16	17	18	19
0	21	22	23	24	25	26
7	28	29	30	May 1	2	3

# May 2025

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
pr 27	28	29	30	May 1	2	3
	5	6 9:30 AM Transportation Co 10 AM Fiscal Court Meeting 10:30 AM Animal Control C	7	8	9	10
1	12	13	14	15	16	17
8	19	20	21	22	23	24
5	26	27	28	29	30	31



# June 2025

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Jun 1	2	3 9:30 AM Safety Comm 10 AM Fiscal Court Meeting 10:30 AM Solid Waste Com	4	5	6	7
	8	9	10	11	12	13
	14	15	16	17	18	19
5	16	17	18	19	20	21
	22	23	24	25	26	27
2	28	29	30	1	2	3
9	30	Jul 1 10 AM Fiscal Court Meeting	2	3	4	5

# July 2025

## Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Jun 29	30	Jul 1 10 AM Fiscal Court Meeting	2	3	4	5
	7 8 AM Finance Committee	8	9	10	11	12
3	14	15	16	17	18	19
0	21	22	23	24	25	26
7	28	29	30	31	Aug 1	2

# August 2025

Calendar

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27	28	29	30	31	Aug 1
4	5 9:30 AM Transportation Co 10 AM Fiscal Court Meetin 10:30 AM Animal Control C	6	7	8	9
10	11	12	13	14	15
17	18	19	20	21	22
24	25	26	27	28	29
31	Sep 1	2 9:30 AM Public Safety 10 AM Fiscal Court Meetin 10:30 AM Solid Waste Com	3	4	5

# September 2025

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Aug 31	Sep 1	2 9:30 AM Public Safety 10 AM Fiscal Court Meeting 10:30 AM Solid Waste Com	3	4	5	6
	8	9	10	11	12	13
4	15	16	17	18	19	20
1	22	23	24	25	26	27
8	29	30	Oct 1	2	3	4

October 2025

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
September 28	29	30	Oct 1	2	3	4
	6	7 10 AM Fiscal Court Meeting	8	9	10	11
2	13	14	15	16	17	18
9	20	21	22	23	24	25
6	27	28	29	30	31	Nov 1

November 2025

Calendar

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27	28	29	30	31	Nov 1
3 8 AM Finance Committee	4 9:30 AM Transportation Co 10 AM Fiscal Court Meetin 10:30 AM Animal Control C	5	6	7	8
10	11	12	13	14	15
17	18	19	20	21	22
24	25	26	27	28	29
Dec 1	2 9:30 AM Safety Comm 10 AM Fiscal Court Meetin 10:30 AM Solid Waste Com	3	4	5	6

# December 2025

Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Nov 30	Dec 1	2 9:30 AM Safety Comm 10 AM Fiscal Court Meeting 10:30 AM Solid Waste Com	3	4	5	6
	8	9	10	11	12	13
4	15	16	17	18	19	20
1	22	23	24	25	26	27
8	29	30	31	Jan 1	2	3



# ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam  
208 South Main Street  
Lawrenceburg, Kentucky 40342

February 6, 2025

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from January 1, 2025 through January 31, 2025:

Waiting on Fee Claim \$9,994.34

State	29,762.45	Commission	1,325.44
County	32,827.32	Commission	1,461.69
School	173,579.58	Commission	5,385.15
Library	19,293.48	Commission	859.07
Health	8,638.98	Commission	384.66
Fire	21,600.83	Commission	218.65
Extension	4,031.40	Commission	179.51
School Int	\$439.95		
S.O. Int	\$384.70		
Refunds	\$889.38		
S.O. Fees	\$0		
Business License Collections	\$400.00		
County	\$280.00		
S.O.	\$120.00		

\_\_\_\_\_  
Anderson County Judge/Executive

State of Kentucky  
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the \_\_\_\_ day of February, 2025 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.

Witness my hand as Clerk of Anderson County this \_\_\_\_ day of February, 2025.

\_\_\_\_\_  
Anderson County Clerk





COMMONWEALTH OF KENTUCKY  
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

DECEMBER 2024 FISCAL COURT REPORT

There were 45 people arrested in December with 77 total charges. This is 6 more than last month with 2 less charges. We currently have 38 in custody at the Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 30

Total number of inmates transported for Court 53

Total number of transports for the month 99

We used 137 gallons of fuel at a cost of \$405.63

Total inmate housing for the month from Franklin County \$54,390.00

I collected \$295.76 from the state for transporting felony inmates.

AI's 0

DUI's 7

Felony Charges

Receiving stolen property u/10,000 1

Tbut or disp all others \$1,000 <10,000 1

Possession of controlled substance 1<sup>st</sup> degree 5

Illegal possession of legend drug 1

Trafficking in a controlled substance 1<sup>st</sup> 1

Criminal Mischief 1<sup>st</sup> 1

Wanton Endangerment 1<sup>st</sup> 1

Wanton Endangerment 1<sup>st</sup>-police officer 1

Wanton Endangerment 1<sup>st</sup>-discharge of firearm 1

Carrying concealed weapon by prior deadly weapon felony offender 1

Tampering with physical evidence	1
Assault 3 <sup>rd</sup> degree-Police/Probation Officer	1
Violation of Bond Condition	1

Individual Charges

Operating on suspended/revoked license 1 <sup>st</sup>	4
Operating on DUI suspended license 1 <sup>st</sup>	2
Terroristic Threatening 3 <sup>rd</sup>	2
Assault 4 <sup>th</sup> degree (domestic violence) minor injury	1
Assault 4 <sup>th</sup> degree (no visible injury)	1
Violation of EPO/DVO	1
Public Intoxication	1
Resisting arrest	1
Disorderly conduct 1 <sup>st</sup>	1
Wanton Endangerment 2 <sup>nd</sup> degree	1
Open container of alcohol in a motor vehicle	1
Ignition interlock driver license-use violation	1
Possession of drug paraphernalia	2
Sell/transfer simulated controlled substance 1 <sup>st</sup>	1
Menacing	1
Possession of marijuana	1
Criminal mischief 2 <sup>nd</sup>	1
Failure of non-owner to maintain required insurance	1
No Motorcycle/operator's license	2
License to be in possession	1
Leaving scene of accident-failure to render aid or assistance	1
Bond Violation	1

Traffic

* No registration plates	2
*No registration receipt	5
*Display of illegal/altered registration plate	3
*Rim or frame obscuring lettering	1
*Failure to wear seatbelt	2
*Reckless driving	1
*Operating on expired license	1
*Failure to produce insurance card	3
*One headlight	1
*Speeding over limit	1
*Improper turning	1
*Rear license not illuminated	1
* Disregarding stop sign	1
*Failure to improper signal	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY  
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 1-1-25

Year and Make of Vehicle:	<u>03 Ford</u>	<u>12 chev</u>	<u>19 Ford</u>
Ending Mileage for the Month:	<u>391709</u>	<u>374112</u>	<u>116376</u>
Beginning Mileage for the Month:	<u>391573</u>	<u>373424</u>	<u>115010</u>
Miles driven for the Month:	<u>136</u>	<u>688</u>	<u>1,366</u>

Date:	Gallons/Costs	Mileage
1. <u>12-2-24</u>	<u>11 \$34.00</u>	<u>115109</u>
2. <u>12-4-24</u>	<u>12 \$35.11</u>	<u>115285</u>
3. <u>12-9-24</u>	<u>14 \$42.00</u>	<u>115506</u>
4. <u>12-10-24</u>	<u>18 \$52.51</u>	<u>373607</u>
5. <u>12-16-24</u>	<u>11 \$33.01</u>	<u>115725</u>
6. <u>12-16-24</u>	<u>15 \$43.13</u>	<u>373815</u>
7. <u>12-18-24</u>	<u>13 \$38.07</u>	<u>115932</u>
8. <u>12-23-24</u>	<u>16 \$47.80</u>	<u>116191</u>
9. <u>12-23-24</u>	<u>17 \$49.00</u>	<u>374037</u>
10. <u>12-31-24</u>	<u>10 \$31.00</u>	<u>116376</u>
11. _____		
12. _____		
13. _____		
14. _____		

Total fuel  
137

Total Costs  
\$ 405.63



COMMONWEALTH OF KENTUCKY  
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

**2024 YEARLY REPORT**

Total number of inmates on video arraignment for the year 313. These would have been brought to Court if not for video.

Total number of inmates transported for Court for the year 559

Total number of transports for the year 1,209

We used 2,041 gallons of fuel at a cost of \$6,336 for the year.

Total number of miles driven for 2024 32,480

I collected \$4,016.22 from the state for transporting felony inmates to Court for the year.

Total number of arrests for the year 506

The total number of charges the arrestees were 901

Total paid for inmate housing for the year \$610,889.00

Inmate Medical cost for the year was \$5,120.99. Before re-pricing it would have been \$32,684.80.

As of today, we have 38 inmates in Franklin County Regional Jail and 1 in Woodford County Detention Center for work release.



COMMONWEALTH OF KENTUCKY  
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
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JANUARY 2025 FISCAL COURT REPORT

There were 25 people arrested in January with 37 total charges. This is 20 less than last month with 40 less charges. We currently have 41 in custody at Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 19

Total number of inmates transported for Court 31

Total number of transports for the month 57

We used 106 gallons of fuel at a cost of \$317.84. Plus \$7.00 for charge account, total \$324.84.

Total inmate housing for the month from Franklin County \$49,266.00

I collected \$154.53 from the state for transporting felony inmates.

AI's	2
DUI's	2
Trafficking in a controlled substance 1 <sup>st</sup>	3
Wanton Endangerment 1 <sup>st</sup>	1
Parole Violation	1
Probation Violation	2
Violation of Bond Condition	1

Individual Charges

Operating on suspended/revoked license 1 <sup>st</sup>	1
Terroristic Threatening 3 <sup>rd</sup>	2
Assault 4 <sup>th</sup> degree (domestic violence) minor injury	1

Assault 4 <sup>th</sup> degree (minor injury)	1
Resisting arrest	1
Disorderly conduct 2 <sup>nd</sup>	1
Operating motor vehicle under influence 2 <sup>nd</sup>	1
Possession of drug paraphernalia	1
Harassing communications	1
Menacing	1
Failure of non-owner to maintain required insurance	1
License to be in possession	1
Bond Violation	1

Traffic

*No registration receipt	1
*Display of illegal/altered registration plate	1
*Rim or frame obscuring lettering	1
*Failure to wear seatbelt	2
*Careless driving	1
*Reckless driving	1
*Failure to produce insurance card	1
*Speeding over limit	2
*Improper or no windshield	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY  
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 2-1-25

Year and Make of Vehicle:	<u>03 Ford</u>	<u>12 Chevy</u>	<u>19 Ford</u>
Ending Mileage for the Month:	<u>391721</u>	<u>374804</u>	<u>116912</u>
Beginning Mileage for the Month:	<u>391709</u>	<u>374112</u>	<u>116376</u>
Miles driven for the Month:	<u>12</u>	<u>692</u>	<u>536</u>

Date:	Gallons/Costs	Mileage
1. <u>1-3-25</u>	<u>16 \$53.18</u>	<u>391715</u>
2. <u>1-8-25</u>	<u>16 \$46.07</u>	<u>374241</u>
3. <u>1-9-25</u>	<u>11 \$33.28</u>	<u>116550</u>
4. <u>1-14-25</u>	<u>12 \$35.00</u>	<u>116733</u>
5. <u>1-17-25</u>	<u>18 \$53.25</u>	<u>374466</u>
6. <u>1-28-25</u>	<u>10 \$29.00</u>	<u>116896</u>
7. <u>1-31-25</u>	<u>23 \$68.06</u>	<u>374793</u>
8. _____		
9. _____		
10. _____		
11. _____		
12. _____		
13. _____		
14. _____		

Total fuel  
106

Total Costs  
\$317.84